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**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
VAIG101

JUN 30 2003

Re Application Of: VAIS

|                          |                         |                      |                        |
|--------------------------|-------------------------|----------------------|------------------------|
| Serial No.<br>10/004,999 | Filing Date<br>12/07/01 | Examiner<br>CHAMBERS | Group Art Unit<br>3641 |
|--------------------------|-------------------------|----------------------|------------------------|

Title: MUZZLE BRAKE

**TO THE COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

**RESPONSE TO EXAMINER'S ACTION DATED 04/03/03  
RETURN RECEIPT POST CARD**

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.

Signature

DEREK H. MAUGHAN  
DYKAS, SHAVER & NIPPER, LLP  
REG. NO. 52,007



21658

PATENT TRADEMARK OFFICE

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CC:

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JUL 02 2003

GROUP 3600

Dated: JUNE 25, 2003

I certify that this document and fee is being deposited on 06/25/03 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

SHANNON M. WILSON

Typed or Printed Name of Person Mailing Correspondence



Arnold C #12  
E. Burns  
07/10/03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: George M. Vais

Group/Art Unit: 3641

Application No.: 10/004,999

Examiner: Troy Chambers

Filed: 12/07/2001

Title: Muzzle Brake

Attorney Docket No: VAIG101

**RESPONSE TO EXAMINER'S ACTION**  
**dated: 4/3/2003**

TO: Honorable Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

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JUL 02 2003

**GROUP 3600**

In response to the Examiner's Action dated 4/2/2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

**Remarks/Arguments** begin on page 7 of this Response to Office Action.